

# Michigan State Rabbit Breeders Association, Inc. Commercial Cage/Supply Vendor Contract



This contract, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the MSRBA BOOTH CHAIRPERSON, acting on behalf of the MICHIGAN STATE RABBIT BREEDERS ASSOCIATION and \_\_\_\_\_(LESSEE ) whose business address is \_\_\_\_\_

(phone)

Whereas, the lessee requires booth space and the MSRBA has booth space available at the site of their show and whereas the MSRBA is willing to lease said booth space to the lessee and the LESSEE desires to lease the same. Now, therefore in consideration of this mutual agreement, it is hereby agreed that the LESSEE shall lease for their use:

\_\_\_\_\_ Single Booth (15 ft. deep X 30 ft. long)      \_\_\_\_\_ Double Booth (15 ft. deep X 60 ft. long)

Booth area will be marked on the floor.

MSRBA shall furnish three (3) eight foot tables (of available style) and two (2) chairs for each booth space leased.

The LESSEE shall pay and the MSRBA shall receive, as consideration for the leasing of the above described space, \$150.00 for a single booth space and \$300.00 for double booth space. Payment due and payable at the time contract is signed. Contract deadline: November 18, 2016.

This booth space shall be available after 1:00 PM on Friday (11/25) and will expire at 2:00 PM on Sunday (11/26). LESSEE shall be responsible for all clean-up of their booth area. Failure of the LESSEE to comply with all rules and regulations of this contract will result in denial of any future requests. ***ALL VENDOR ITEMS MUST BE CONTAINED IN THE DESIGNATED BOOTH SPACE AREA - NO EXCEPTIONS. NO OTHER COMMERCIAL VENDOR SHALL BE ADJACENT TO THE CAGE/SUPPLY DEALER.***

**LESSEE:**

**LESSOR: MSRBA**

\_\_\_\_\_  
Name (print or type)      Phone Number

By Edward Carpenter  
Booth Coordinator

\_\_\_\_\_  
Title (print)

\_\_\_\_\_  
Amount Received

\_\_\_\_\_  
Lessee Signature

\_\_\_\_\_  
Payment Type      Check number

**Mail To: Edward Carpenter – Booth Coordinator  
PO Box 594  
Lake Odessa, MI 48849  
  
edwardcarpentersrba@gmail.com  
616-755-4771**