

Michigan State



**Michigan State Rabbit Breeders Association, Inc.**  
**Fall Specialty Show Contract**

**Rabbit Breeders Association, Inc.**

This contract, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the MSRBA  
PRESIDENT, acting on behalf of the MICHIGAN STATE RABBIT BREEDERS ASSOC.

and \_\_\_\_\_ (LESSEE) whose business address is  
\_\_\_\_\_, phone \_\_\_\_\_

Email: \_\_\_\_\_

Whereas, the lessee requires show table space/equipment and the MSRBA is willing to lease said show table/  
equipment space to the lessee and the LESSEE desires to lease the same. Now therefore in consideration of this  
mutual agreement, it is hereby agreed that the LESSEE shall purchase their ARBA Sanction (s), any other National  
Specialty Club Sanction (s), supplies, and pay their judges fees. **Clubs may offer a single or approved double show,  
open and youth. Approval to be given by the MSRBA board of directors.**

MSRBA shall furnish one (1) 8' (eight foot judging table and show box of available style), one (1) writers table, and  
one (1) chair for each judging space leased.

The LESSEE shall pay and the MSRBA shall receive, as consideration for the leasing of the above describe space/  
items if their area they are leasing is not cleaned up in the amount of \$25.00. **Contract must be received by  
October 15, 2024.**

This judging space shall be available to start the LESSEE's show judging at **4:00 PM** but may start no later than  
**6:00 PM** on Friday of Fall Show weekend and will expire at **8:30 PM** on Friday of Fall Show weekend. Participants  
may utilize the space for **entry and registration after 3:00 p.m.** LESSEE shall be responsible for all clean-up of their  
judging area. Failure of the LESSEE to comply with all rules and regulations of this contract will result in denial of  
any future requests. ***ONLY STATE/REGIONAL AFFILIATED SPECIALTY CLUBS CAN LEASE A JUDGING  
AREA. A penalty will be assessed for any shows not completed by the 8:30 p.m. deadline to the club.***

**LESSEE: AFFILIATED CLUB**

\_\_\_\_\_  
Name (print or type) (phone number)

\_\_\_\_\_  
Title (print)

\_\_\_\_\_  
@  
email address

**LESSOR: MSRBA REPRESENTATIVE**

By \_\_\_\_\_

\$\_\_\_\_\_.\_\_\_\_\_ ck #\_\_\_\_\_

**Send to: Edward Carpenter - Equipment Chairperson**

**14494 Goddard Rd.**

**Lake Odessa, MI 48849-9412**